

**CHRIST EPISCOPAL CHURCH
CODY, WYOMING**



ESTABLISHED 1902

Welcome to Christ Episcopal Church's

Poker Church

Built in 1902, this historic prairie gothic chapel came into being as the result of a poker game. Through the generous donation of the proceeds of one single game, the spontaneous investment toward the construction of this little church became their legacy to us all.

Within this sacred and spiritual space, through music, word, and prayer we celebrate together our unity in Christ, our growing relationship with Him, and with one another.

The summer worship and special services held here are Episcopal. Ancient in structure and tradition, the liturgy is guided by the Book of Common Prayer.

We invite all who are baptized to receive communion with us, not because we take communion lightly, but because we take baptism seriously.

Thank you for joining us this day and wherever your travels take you, we prayerfully wish you an inspired and safe journey.



Contributions made during this service provide for the maintenance and mission of the ministries of Christ Episcopal Church and the charitable causes we support. We are most grateful for your generous giving.

The Holy Eucharist: Rite Two

The Word of God

Opening Hymn

The people standing, the Celebrant says

Blessed be God: Father, Son, and Holy Spirit

People **And blessed be his kingdom, now and forever. Amen**

The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

The Book of Common Prayer, Rite 2

James Hager

Priest: People:

Glo-ry to God in the high- est, and peace to His peo ple on earth. Lord God. hea- ven-ly

8 King. Al- migh- ty God and Fa - ther. We wor- ship you, We give you thanks, We praise

13 you for your glo - ry. Lord Jesus Christ, only Son of the Fa - ther Lord God, Lamb of God,

15 you take away the sin of the world. have mercy on us. You are seated at the right hand of the Fa - ther. Re- ceive

24 our prayer For you a - lone are the Ho- ly One, You a - lone are the Lord. You a - lone are the most

31 High, Je- su- Christ with the Ho- ly Spir- it, in the Glo- ry of God the Fa - ther A - men

FF

The Collect of the Day

The Celebrant says to the people

 The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

The Celebrant says the collect.

People **Amen.**

The Lessons

After each Reading, the Reader says

Reader For the word of God in Scripture;
 For the word of God among us;
 For the word of God within us.

People **Thanks be to God.**

The readings *First Reading*

Psalm

Second Reading

Sequence Hymn:

Celebrant The Holy Gospel of our Lord Jesus Christ
 according to _____.

People **Glory to you, Lord Christ.**

After the Gospel, the Reader says.

 The Gospel of the Lord
People **Praise to you, Lord Christ**

The Sermon

Be in our minds, O God, that we might let go of all that diminishes the movement of Your Spirit within us. Be in our eyes, that we might see you, in the midst of all the busyness that fills our lives. Be in our hearts, that we can be open to those you love. Be in that grace-filled silence that lies deep within us, that we might live in Christ as Christ lives in us. **Amen**

Confession of Sin

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Bishop, when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The Peace

All stand. The Celebrant says to the people

People The peace of the Lord be always with you.
 And also with you.

Then the Ministers and People may greet one another in the name of the Lord.

Offertory Music

The Holy Communion

The Great Thanksgiving

Eucharistic Prayer A

The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says

 The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give him thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you,
Father Almighty, Creator of heaven and earth.

Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name.

Celebrant and People

Mass in F

Sanctus

James Hager

Ho - ly, Ho - ly, Ho - ly Lord God of pow - er and might: Heaven and
s
earth are full of your glo - ry: Ho - sa - na in the high - est!
Bless - ed is He who comes in the name of the Lord: Ho - sa - na in the high - est!

The people stand or kneel.

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.
AMEN.

And now, as our Savior Christ has taught us, we are bold to say,
People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Then may be sung or said

[Alleluia.] Christ our Passover is sacrificed for us;
Therefore let us keep the feast. [Alleluia.]

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God.

and may add

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people

The Bread and the Cup are given to the communicants with these words

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. [Amen.]

or with these words

The Body of Christ, the bread of heaven. [Amen.]

The Blood of Christ, the cup of salvation. [Amen.]

During the ministration of Communion, hymns, psalms, or anthems may be sung.

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

The Bishop when present, or the Priest, may bless the people.

Announcements

Closing Hymn

The Deacon, or the Celebrant, dismisses them with these words.

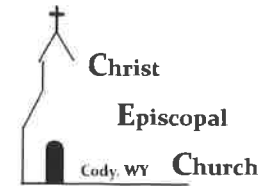
Let us go forth in the name of Christ.
People **Thanks be to God.**

Response for Eucharistic Ministry

CELEBRANT: In the name of this congregation, we send you forth bearing these Holy gifts as we share this Eucharist with (recipient).

PEOPLE: May you take the prayers of all of us as you deliver the sacrament of Christ's body and blood.

CELEBRANT: We who are many are one body, because we all share one bread and one cup. May those who receive it be strengthened and encouraged.



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The Rev. Douglas Sunderland, Associate Clergy

The Rev. Warren Murphy, Associate Clergy

The Rev. David Fox, Associate Clergy