



# **RECOVERY EUCHARIST**

**Christ Episcopal Church  
825 Simpson Avenue  
Cody, WY 82414**

## THE WORD OF GOD

### OPENING HYMN

Hymnal 665

Blessed be God: Father, Son and Holy Spirit.

**And blessed be his kingdom, now and forever. Amen.\***

Without help it is too much for us. But there is One who has all power. May you find that power now! Half measures availed us nothing. We stood at the turning point. We asked God's protection and care with complete abandon.

These are the steps we took, which are suggested as a program of recovery:

#### Step 1:

*We admitted we were powerless over our addiction; that our lives had become unmanageable.*

### COLLECT FOR PURITY

**God, we offer ourselves to you, to build with us and do with us as you will. Relieve us of the bondage of self, that we may better do your will. Take away our difficulties; that victory over them may bear witness to those we would help of your power, your love, your way of life. May we do your will always. Amen.**

### KYRIE

Lord have mercy.

**Christ have mercy.**

Lord, have mercy.

#### Step 2:

*We came to believe that a Power greater than ourselves could restore us to sanity.*

### THE COLLECT OF THE DAY

The Lord be with you.

**And also with you.**

Let us pray.

**O blessed Lord, you ministered to all who came to you: Look with compassion on all who through addiction have lost health and freedom. Restore in us the assurance of your unfailing mercy; remove from us the fears that beset us; strengthen us in the work of healing and recovery; give us caring hearts filled with your patient understanding and persevering love, through Jesus Christ our Lord. Amen.**

\*Congregation responses are printed in bold.

### Step 3:

*We made a decision to turn our will and our lives over to the care of God as we understand God.*

## THE LESSONS

### **Old Testament Lesson** (Genesis 32:22-32)

The same night he got up and took his two wives, his two maids, and his eleven children, and crossed the ford of the Jabbok. He took them and sent them across the stream, and likewise everything that he had. Jacob was left alone; and a man wrestled with him until daybreak. When the man saw that he did not prevail against Jacob, he struck him on the hip socket; and Jacob's hip was put out of joint as he wrestled with him. Then he said, 'Let me go, for the day is breaking.' But Jacob said, 'I will not let you go, unless you bless me.' So, he said to him, 'What is your name?' And he said, 'Jacob.' Then the man said, 'You shall no longer be called Jacob, but Israel, for you have striven with God and with humans, and have prevailed.' Then Jacob asked him, 'Please tell me your name.' But he said, 'Why is it that you ask my name?' And there he blessed him. So, Jacob called the place Peniel, saying, 'For I have seen God face to face, and yet my life is preserved.' The sun rose upon him as he passed Peniel, limping because of his hip. Therefore, to this day the Israelites do not eat the thigh muscle that is on the hip socket, because he struck Jacob on the hip socket at the thigh muscle.

For the word of God in Scripture,  
For the word of God among us,  
For the word of God within us,

**Thanks be to God.**

### **Psalm 18:4-7, 15-19**

4 The breakers of death rolled over me, \*and the torrents of oblivion made me afraid.  
5 The cords of hell entangled me, \* and the snares of death were set for me.  
6 I called upon the Lord in my distress \* and cried out to my God for help.  
7 He heard my voice from his heavenly dwelling; \* my cry of anguish came to his ears.  
15 He loosed his arrows and scattered them; \* he hurled thunderbolts and routed them.  
16 The beds of the seas were uncovered, and the foundations of the world laid bare, \*  
at your battle cry, O Lord, at the blast of the breath of your nostrils.  
17 He reached down from on high and grasped me; \* he drew me out of great waters.  
18 He delivered me from my strong enemies and from those who hated me; \*  
for they were too mighty for me.  
19 They confronted me in the day of my disaster; \* but the Lord was my support.

### **New Testament Lesson** (Romans 7:15-25a)

I do not understand my own actions. For I do not do what I want, but I do the very thing I hate. Now if I do what I do not want, I agree that the law is good. But in fact it is no longer I that do it, but sin that dwells within me. For I know that nothing good dwells within me, that is, in my flesh. I can will what is right, but I cannot do it. For I do not do the good I

want, but the evil I do not want is what I do. Now if I do what I do not want, it is no longer I that do it, but sin that dwells within me. So I find it to be a law that when I want to do what is good, evil lies close at hand. For I delight in the law of God in my inmost self, but I see in my members another law at war with the law of my mind, making me captive to the law of sin that dwells in my members. Wretched man that I am! Who will rescue me from this body of death? Thanks be to God through Jesus Christ our Lord! So then, with my mind I am a slave to the law of God, but with my flesh I am a slave to the law of sin.

For the word of God in Scripture,  
For the word of God among us,  
For the word of God within us,  
**Thanks be to God.**

## **SEQUENCE HYMN**

**Hymnal 574**

### **The Gospel (Luke 10:25-37)**

The Holy Gospel of our Lord Jesus Christ according to Luke  
**Glory to you, Lord Christ.**

Just then a lawyer stood up to test Jesus. ‘Teacher,’ he said, ‘what must I do to inherit eternal life?’ He said to him, ‘What is written in the law? What do you read there?’ He answered, ‘You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbor as yourself.’ And he said to him, ‘You have given the right answer; do this, and you will live.’

But wanting to justify himself, he asked Jesus, ‘And who is my neighbor?’ Jesus replied, ‘A man was going down from Jerusalem to Jericho, and fell into the hands of robbers, who stripped him, beat him, and went away, leaving him half dead. Now by chance a priest was going down that road; and when he saw him, he passed by on the other side. So likewise a Levite, when he came to the place and saw him, passed by on the other side. But a Samaritan while travelling came near him; and when he saw him, he was moved with pity. He went to him and bandaged his wounds, having poured oil and wine on them. Then he put him on his own animal, brought him to an inn, and took care of him. The next day he took out two denarii, gave them to the innkeeper, and said, ‘Take care of him; and when I come back, I will repay you whatever more you spend.’ Which of these three, do you think, was a neighbor to the man who fell into the hands of the robbers?’ He said, ‘The one who showed him mercy.’ Jesus said to him, ‘Go and do likewise.’

The Gospel of the Lord.  
**Praise to you, Lord Christ.**

## **THE SERMON**

*I will bring this people into such favor with the Egyptians that, when you go, you will not go empty-handed.*  
(Exodus 3:21)

*Immediately he made the disciples get into a boat and go on ahead to the other side, while he dismissed the crowds. And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone. (Matthew 14:22-23)*

## **LITANY OF HEALING**

Let us name before God those for whom we offer our prayers.

*The people audibly name those for whom they are interceding*

God the Father, your will for all people is health and salvation;

**We praise you and thank you, O Lord.**

God the Son, you came that we might have life, and might have it abundantly;

**We praise you and thank you, O Lord.**

God the Holy Spirit, you make our bodies the temple of your presence;

**We praise you and thank you, O Lord.**

Holy Trinity, one God, in you we live and move and have our being;

**We praise you and thank you, O Lord.**

Grant your healing grace to all who are sick, injured, or disabled, that they may be made whole;

**Hear us, O Lord of Life.**

Grant to all who seek your guidance, and to all who are lonely, anxious, or despondent, a knowledge of your will and an awareness of your presence;

**Hear us, O Lord of Life.**

Mend broken relationships, and restore those in emotional distress to soundness of mind and serenity of spirit;

**Hear us, O Lord of life.**

Bless physicians, nurses, and all others who minister to the suffering, granting them wisdom and skill, sympathy and patience;

**Hear us, O Lord of life.**

Grant to the dying peace and a holy death, and uphold by the grace and consolation of your Holy Spirit those who are bereaved;

**Hear us, O Lord of life.**

Restore to wholeness whatever is broken by human sin, in our lives, in our nation, and in the world;

**Hear us, O Lord of life.**

You are the Lord who does wonders;

**You have declared your power among the peoples.**

With you, O Lord, is the well of life;  
**And in your light we see light.**

Hear us, O Lord of Life;  
**Heal us, and make us whole.**

Let us pray.

*Silence*

Almighty God, giver of life and health, send your blessing on all who are sick, and upon those who minister to them, that all weakness may be vanquished by the triumph of the risen Christ; who lives and reigns for ever and ever. **Amen**

**Step 4:**

*We made a searching and fearless moral inventory.*

## **THE DECALOGUE**

Hear these commandments which God has given to God's people and examine your hearts.

I am the Lord your God: you shall have no other gods but me. You shall love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength.  
**Amen. Lord, have mercy.**

You shall not make for yourself any idol. God is spirit, and those who worship him must worship in spirit and in truth.  
**Amen. Lord, have mercy.**

You shall not dishonor the name of the Lord your God. You shall worship him with awe and reverence.  
**Amen. Lord, have mercy.**

Remember the Sabbath and keep it holy. Christ is risen from the dead: set your minds on things that are above, not on things that are on the earth.

**Amen. Lord, have mercy.**

Honor your father and mother. Live as servants of God; let us work for the good of all, especially members of the household of faith.

**Amen. Lord, have mercy.**

You shall not commit murder. Live peaceably with all; overcome evil with good.

**Amen. Lord, have mercy.**

You shall not commit adultery. Know that your body is a temple of the Holy Spirit.  
**Amen. Lord, have mercy.**

You shall not steal. Be honest in all that you do, and care for those in need.  
**Amen. Lord, have mercy.**

You shall not be a false witness. Let everyone speak the truth.  
**Amen. Lord, have mercy.**

You shall not covet anything which belongs to your neighbor. Remember the words of the Lord Jesus: 'It is more blessed to give than to receive.' Love your neighbor as yourself, for love is the fulfilling of the law.  
**Amen. Lord, have mercy.**

**Lord, have mercy upon us and write all these your laws in our hearts.**

**Step 5:**

*We admitted to God, to ourselves, and to another human being the exact nature of our wrongs.*

**Step 6:**

*We were entirely ready to have God remove all these defects of character.*

## **THE CONFESSION**

Let us confess our sins against God and our neighbor.

*Silence*

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

**Step 7:**

*We humbly asked God to remove our shortcomings.*

## **THE ABSOLUTION**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

**Amen.**

**Step 8:**

*We made a list of all persons we had harmed and became willing to make amends to them all.*

**Step 9:**

*We made direct amends to such people wherever possible, except when to do so would injure them or others.*

**PEACE**

Blessed be Christ the Prince of peace. He breaks down the walls that divide us: praise Christ who is our peace.

The peace of Christ be always with you.

**And also with you.**

**Step 10:**

*We continued to take personal inventory and when we were wrong promptly admitted it.*

**OFFERTORY SENTENCES**

If you are offering your gift at the altar, and there remember that your brother has something against you, leave your gift there before the altar and go; first be reconciled to your brother and then come and offer your gift.

**OFFERTORY ANTHEM**

**THE HOLY COMMUNION**

**Step 11:**

*We sought through prayer and meditation to improve our conscious contact with God as we understand God, praying only for knowledge of God's will for us and the power to carry that out.*

**THE GREAT THANKSGIVING**

Eucharistic Prayer C

The Lord be with you.

**And also with you**

Lift up your hearts.



**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give him thanks and praise.**

God of power, Ruler of the Universe, you are worthy of glory and praise.

**Glory to you for ever and ever.**

At your command all things came to be; the vast expanse of interstellar space, galaxies, suns, the planets on their courses, and this fragile earth, our island home.

**By your will they were created and have their being.**

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

**Have mercy, Dear God, for we are sinners in your sight.**

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

**By his blood, Christ reconciled us. By Christ's wounds, we are healed.**

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

**Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

And so, Most Gracious God, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper, he took the cup of wine, gave thanks, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

**We celebrate his death and resurrection, as we await the day of his coming.**

God of our kindred and their generation: God of Abraham, Isaac and Jacob; Deborah,

Hannah and Rebecca; God and Father of our Savior Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

**Risen Lord, be known to us in the breaking of the Bread.**

Accept these prayers and praises, O God Most Merciful, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory and worship, from generation to generation. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name,  
thy Kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread. And forgive us our trespasses  
as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.**

## **THE BREAKING OF THE BREAD**

*A period of silence is kept.*

Alleluia, Christ our Passover is sacrificed for us;  
**Therefore let us keep the feast. Alleluia.**

The Gifts of God for the People of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

## **THE ADMINISTRATION**

*The people are invited to come forward to receive the host. If receiving wine from the chalice, please pick up a small glass and the chalice bearer will pour for you.*

*Words of administration*

The Body of Christ, the bread of heaven. **Amen**  
The Blood of Christ, the cup of salvation. **Amen.**

*Hymns, psalms, or anthems may be sung.*

## **POST COMMUNION PRAYER**

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of His Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

### **BLESSING**

May Christ, who out of defeat brings new hope and a new future, fill you with new life; and the blessing of God almighty, Creator, Christ, and the Holy Spirit, be among you and remain with you always. **Amen.**

*Or*

May God, who in Christ has reconciled all things in heaven and earth, grant you grace to walk the path of forgiveness; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

### **CLOSING HYMN**

**Hymnal 637**

#### **Step 12:**

*Having had a spiritual awakening as the result of these steps, we tried to carry this message to those addicted, and to practice these principles in all affairs.*

### **DISMISSAL**

Go in peace. Mend what is broken; unite what is divided; live the gospel.

*Or*

God has enlisted you in the ministry of reconciliation: go in peace.

**Thanks be to God. Alleluia, Alleluia, Alleluia.**



\*Congregation responses are printed in bold.