

Epiphany



at
Christ Church

“Epiphany” comes from a Greek word meaning “showing forth, appearance, manifestation, revelation.” On January 6th we recognize the Manifestation, (or revelation) of Christ to the Gentiles when the three kings arrived with gifts for the newborn Jesus.

The Feast of the Epiphany is followed by the “Sundays after the Epiphany.” The length of this season of Epiphany varies from four to nine Sundays, depending on the date of Easter. Its themes are light, stars, and gifts.

The Holy Eucharist: Rite Two

The Word of God

Opening Hymn

The people standing, the Celebrant says

Arise, shine, for your light has come!

And the glory of the Lord has dawned upon you.

The Celebrant may say

God of wonder and mystery, God of the stars and the universe, God of winding ways and straight paths, we gather today with gratitude for the gift of your constant presence and your trustworthy guidance. Grace us with the hospitality to open our hearts and homes to visitors filled with unfamiliar wisdom bearing profound and unusual gifts. **Amen.**

Song of Praise

1 2

Glo - ri - a! Glo - ri - a in ex - cel - sis De - o.

3 4

Glo - ri - a! Glo - ri - a in ex - cel - sis De - o. De - o. De - o.

1. ad lib Final ending

Come Celebrate "Christmas Gloria"

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The Collect of the Day

The Celebrant says to the people
The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

The Collect

People **Amen.**

The Lessons

After each Reading the Reader says
Reader The Word of God, the light of life.
People **Thanks be to God.**

The readings *First Reading*
Psalm Sung in Unison



Second Reading

Sequence Hymn

Celebrant The Holy Gospel of our Lord Jesus Christ
According to _____
People **Glory to you, Lord Christ.**

After the Gospel, the Reader says.
The Gospel of the Lord
People **Praise to you, Lord Christ**

The Sermon

The Creed

ylvia G. Dunston

'Arfon', a Welsh hymn melody



1. I be - lieve in God al - might - y. Au - thor of all things that be,
2. I be - lieve that Je - sus suf - fered, scourged and scorned and cru - ci - fied:
3. I be - lieve in God's own spir - it, bond - ing all the saints with - in

5



Mak - er of the earth and heav - ens, Keep - er of the sky and sea.
tak - en from the cross was bur - ied - True life there had tru - ly died.
one church, cath - o - lic and ho - ly, where for - give - ness frees from sin;

9



I be - lieve in God's Son, Je - sus, now for us both Lord and Christ
I be - lieve that on the third day Christ was raised up from the grave,
in the bod - y's res - ur - rec - tion, for the break - ing of death's chain

13



of the Spir - it and of Mar - y born to bring a - bun - dant life.
then as - cend - ded to God's right hand. He will come to judge and save.
gives the life that's ev - er - last - ing. This the faith that I have claimed.

Prayers of the People

Spoken by Worship Leader and Celebrant

Versicle and People's Response



Lord, in your mer - cy Hear our prayer.

The Celebrant adds a concluding collect.

After the Collect



A - men.

Confession of Sin

Deacon or Celebrant may say

As children of God's light, we are called to participate in what is good and right and true, and expose what is unfruitful and evil. Knowing that we turn from the light, we bring our confession to God.

Silence may be kept.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways, to the glory of your Name.
God's goodness and mercy follow us, pursue us,
all the days of our life. Amen.

The Bishop, when present, or the Priest, stands and says

As God's forgiven people, this goodness and mercy are yours.
Live a new life in the grace of Jesus.

The Peace

All stand. The Celebrant says to the people

The peace of Christ be always with you.

People **And also with you.**

Then the Ministers and People may greet one another in the name of the Lord.

Offertory Anthem

Doxology

The Holy Communion

The Great Thanksgiving

The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says,

Celebrant The Lord be with you. *People* And al - so with you.

Celebrant Lift up your hearts. *People* We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

Bright shining God, inner light of all faithful souls, we celebrate your gifts of love, creation, and beauty. We rejoice that you have made us in your image and call us to live in your limitless love.

You bring people to the dawn of your rising. You sent your only child, our morning star, to light a way in our night and lead us to justice and peace. Your Holy Spirit shines good news into our lives.

Each daybreak you call us to feed the hungry, bring recovery of sight, liberate the oppressed, heal the brokenhearted and bind up their wounds, and keep watch for the dawn of your commonwealth on earth.

For all of this we give you thanks. And we praise you, joining our voices with all life on earth and the company of heaven, who forever sing their hymns to proclaim the glory of your name:

Celebrant and People

Ho - ly, ho - ly, ho - ly Lord, God of power and
might, heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. * Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the
high - est. Ho - san - na in the high - est.

The people stand or kneel.

Then the Celebrant continues

At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was betrayed, Jesus took bread,
and after giving thanks broke it and gave it to his disciples, say-
ing, Take, eat; this is my body given for you. Whenever you do
this, do it in remembrance of me. ☩

After supper, he took the cup, saying,
This cup is the new covenant, sealed in my blood,
shed for you for the forgiveness of sins.
Whenever you drink it, do it in remembrance of me. ☩

This is the mystery of faith:



Pour out your Holy Spirit on all gathered here,
that we might be your light in the world.

Pour out your Holy Spirit on these gifts of bread and wine,
that we might be infused with the gift of your nourishing guid-
ance.

Transform us with your sustaining grace,
even as we eat of this bread and drink of this wine.
Transfigure us to be your presence in the world,
even as we are redeemed and reclaimed by your great love.
By your Spirit, make us one with Christ,
one with each other, and one in ministry to the world.

By Christ, and with Christ, and in Christ, in the unity of the
Holy Spirit, all honor and glory is your, Almighty Father, now
and forever.



The Lord's Prayer

People and Celebrant

As our Savior Christ has taught us, we are bold to say

Our Fa - ther in hea - ven,

hal - low - ed be your Name, your king - dom come, your

will be done, on earth as in hea - ven.

Give us to - day our dai - ly bread. For - give us our

sins as we for - give those who sin a - gainst us.

Save us from the time of trial, and de - liv - er us from e - vil. For the

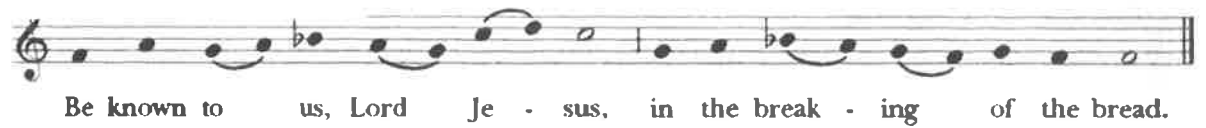
king - dom, the pow - er, and the glo - ry are yours, now and for

ev - er. A - men. A - men.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

S-171



Facing the people, the Celebrant says the following Invitation
The Gifts of God for the People of God.

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people

The Bread and the Cup are given to the communicants with these words

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. [Amen.]

or with these words

The Body of Christ, the bread of heaven. [Amen.]
The Blood of Christ, the cup of salvation. [Amen.]

During the ministration of Communion, hymns, psalms, or anthems may be sung.

After Communion, the Celebrant says
Let us pray.

Celebrant and People
In gratitude, O God,
we have come to your table,
into your presence, into your house.
For all that you have done for us,
the invitation, the robe
the bread, the wine, the Word, the song,
for bringing us into the light of Jesus Christ,
we offer our thanks and praise.
We long to live as children of light,
doing what is pleasing to you through Jesus Christ,
who awakens those who sleep,
and raises those who are dead to new life.
In his name we pray.
Amen.

The Bishop when present, or the Priest, may bless the people.

Announcements

Closing Hymn

The Deacon, or the Celebrant, dismisses them with these words.
Go peaceably in sunlight and moonlight,
looking upon the hearts of others,

Thanks be to God. Alleluia! Alleluia! Alleluia!

Response for the Eucharistic Ministry

Celebrant

In the name of this congregation, we send you forth bearing these Holy gifts as we share this Eucharist with (recipient)

People **May you take the prayer of all of us as you deliver the sacrament of Christ's body and blood.**

Celebrant

We who are many are one body because we all share one bread and one cup. May those who receive from us be strengthened and encouraged.

The Prayer of the People

In a season of manifested gifts, the prayers offer a place to pray for the ministries of the church. In this document, it is for outreach efforts. Each week of the season you may wish to pray for other areas: the pastoral care people, those who teach, who work at food banks, clean the church, care for the altar, and provide music. Include names, if possible, so the prayers are specific and formative.

Service Texts

Words of this service are adapted from Feasting on the Word® Worship Companion, © 2013 Westminster John Knox Press, Louisville, Kentucky.

*Christ Episcopal Church
I Epiphany January 12, 2025*

Celebrant:		The Rev. Doulgas Sunderland
Preacher:		David Fox
Worship Leaders:	8:00 AM	Betsy Sell
	10:00 AM	Rosie Fisher
Acolytes:	8:00 AM	Nancy Preston
	10:00AM	Will Wood
Altar Guild:		Alex & Connie
Greeters:	8:00 AM	Charlie Bond
	10:00AM	David Fike
Communion Bread:		Lynette Link

ANNOUNCEMENTS

Today	8:00 AM	Holy Eucharist
	10:00 AM	Holy Eucharist
	11:30 AM	Vestry Meeting, Church Library
	12:15 PM	Education for Ministry, Church Library

Monday: 5:15 PM Yoga Soul, Church Library

Tuesday: 12:05 PM Healing Service

Wednesday: 10:30 AM Judy Cali Memorial Service
5:30 PM Rite 13, Mission House
6:00 PM Bell Choir
7:00 PM Adult Choir

Saturday: 1:45 PM Mending Relationships Workshop
Grizzly Room, Cody Library

Next Sunday: January 19, 2025

8:00 AM Holy Eucharist
10:00 AM Holy Eucharist

Remember in your prayers this week those who are suffering, especially Al Simpson, Brian Burdick, Carol Muir, Carl Wagner, Connie Keller, Cynthia Henebry, Dan Sell, Dana Cranfill, Garret Leach, Jill Carrow, Joe Baker, Kim Rankin, Linda Johnson, Mary Jean Fike, Rick Blanchard, Stephanie Kaufman, Sveere Nyquist, Tim Rawlings, & Wilma Realing;

Also remember Peggy Rohrbach, Sarah Hanson, McKenna Hill, Chris Galagan, and Charlie Bond, who are celebrating birthdays.

Prelude		
Opening Hymn		Hymnal 121
Holy Eucharist		
Gloria		
The Collect of the Day		
The Lessons	Isaiah 43:1-7 Psalm 29 Acts 8:14-17	
Sequence Hymn		Hymnal 512
The Gospel	Luke 3:15-17, 21-22	
The Sermon		David Fox
Renewal of Baptismal Covenant		BCP 304
Prayers of the People		
Confession		
The Peace		
Offertory	Lullaby, Jesu - Polish Carol	Ann Pasek Dr. Michaels
Doxology		Hymnal 380, vs. 3
The Holy Communion		
Sanctus/Benedictus qui venit		
The Lord's Prayer		
Sharing of the Eucharist		
Communion Music		Hymnal 132
The Post Communion Prayer		
Blessing		
Announcements		
Closing Hymn		Hymnal 135
Postlude		