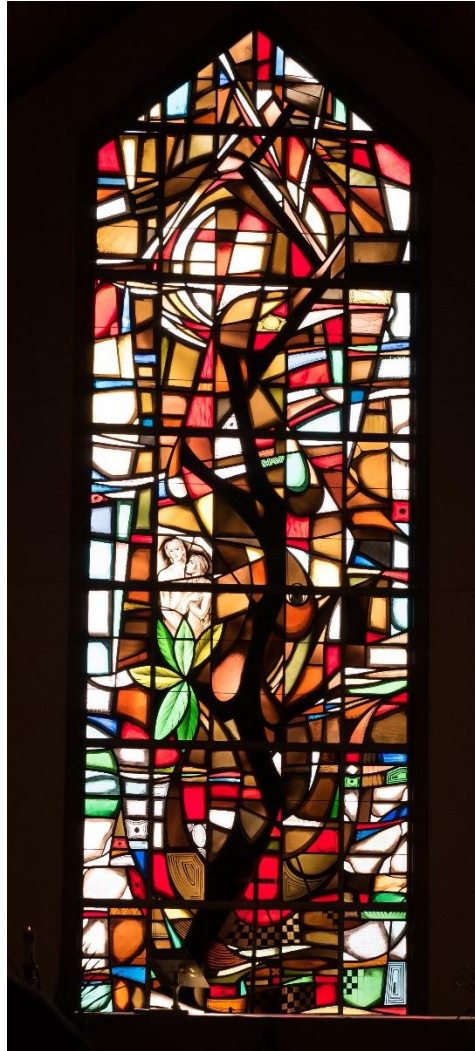


Christ Episcopal Church Cody, WY



Established 1902

Welcome to Christ Church

As you prepare for worship today, we invite you to offer a prayer, quietly greet a friend, or listen to the musical prelude.

Worship Books

We use three books in worship. The abbreviations for these books are BCP (Red Book of Common Prayer), Hymnal (blue 1982 Hymnal which includes both sung service music and hymns. The service music is at the beginning of the hymnal and is noted with an "S" in front of the number), and WLP (green Wonder Love and Praise Hymnal).

Stand, Sit, or Kneel

We adopt a variety of body postures to aid worship and invite you to join in as you desire. We stand to praise, proclaim, and sing. We sit to listen. We kneel to contemplate and to confess. Suggestions for worship are listed in *Italics*. You may notice people using gestures in worship and prayer, you are welcome to join them; if you wish. Please feel free to adopt the body posture and gestures of your home tradition.

Communion

Communion is the table of the Lord. Christ is the host. We are all guests. We are all welcome to eat and be nourished, fed, and forgiven. Come, eat and live! At the sharing of the Eucharist, pick up a small glass to receive the wine from the chalice. You may kneel or stand at the rail depositing your glass on the gold platter at the end. You are invited to say, "Amen" after receiving the bread and the wine. If you prefer a blessing or do not wish to receive the wine, please cross your arms over your chest when you approach the rail. Please alert someone sitting near you if you desire communion served to you in the pew. You may wish to kneel for prayer before or after receiving communion.

Fellowship

Please join us after church for conversation and fellowship.

The Holy Eucharist Rite II

The Word of God

Opening Hymn

Opening Acclamation

The people standing, the Celebrant says

Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

all standing

Glo-ry to God in the high-est, and peace to His peo ple on earth. Lord God, hea-ven-ly

8 King, Al-migh-ty God and Fa - ther, We wor-ship you, We give you thanks, We praise—

13 you for your glo - ry: Lord Jesus Christ, only Son of the Fa - ther Lord God, Lamb of God,

18 you take away the sin of the world: have mercy on us; You are seated at the right hand of the Fa - ther, Re-ceive

24 our prayer. For you a - lone are the Ho-ly One, You a -lone are the Lord, You a-lone are the most *FF*

31 High, Je-susChrist with the Ho-ly Spir-it, in the Glo-ry of God the Fa - ther. A - men.

The Celebrant says to the people

The Celebrant says to the people

The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

The Celebrant prays the Collect

People **Amen.**

The Lessons

The Readings include a First Reading, a Psalm, and a Second Reading

After the first and second Reading, the Reader says

For the word of God in Scripture;

For the word of God among us;

For the word of God within us.;

People **Thanks be to God.**

Sequence Hymn

The Gospel

The Holy Gospel of our Lord Jesus Christ according
to_____.

People **Glory to you, Lord Christ.**

After the Gospel, the Reader says

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.

For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

Creating God, we pray that we may ever be thankful for your loving providence; and remembering the account we must one day give, may be faithful stewards of your good and gracious gifts.

That your Spirit may work within our midst, **“Open our hearts, O God.”**

We pray for your church. We ask that you unite people of every race and tongue in carrying out the mission of your church. In the Anglican Cycle of Prayer we pray for ____. On the Diocesan Calendar we pray for ____.

That your Spirit may work within our midst, **“Open our hearts, O God.”**

We pray for our church. We pray for missions living and working within our church family, and today especially for _____.

That your Spirit may work within our midst, **“Open our hearts, O God.”**

We pray for our country. In times marked by dissention and fear, strengthen our trust in you. May we live in justice and in peace such that all men and women, no matter their cultures or circumstances, find with one another the fulfillment of their humanity.

That your Spirit may work within our midst, **“Open our hearts, O God.”**

We pray for those who suffer from illness, in body, mind or spirit. We especially, this day, pray for _____. We pray for all those who have died, that they may rise with your Spirit and find eternal rest. We remember especially, this day, _____.

That your Spirit may work within our midst, **“Open our hearts, O God.”**

We pray for all who travel. Surround them with your loving care, protect them from every danger and bring them safely to their journey's end.

That your Spirit may work within our midst, **"Open our hearts, O God."**

We pray in thanksgiving for our families, friends, and neighbors. For those celebrating birthdays this week, we pray for _____. For those celebrating anniversaries this week, we pray for_____.

That your Spirit may work within our midst, **"Open our hearts, O God."**

Be in our minds, O God, that we might let go of all that diminishes the movement of Your Spirit within us. Be in our eyes, that we might see you, in the midst of all the busyness that fills our lives. Be in our hearts, that we can be open to those you love. Be in that grace-filled silence that lies deep within us, that we might live in Christ as Christ lives in us. **Amen.**

Confession of Sin

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Bishop, when present, or the Priest, stands and says
Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

All stand. The Celebrant says to the people

The peace of the Lord be always with you.

People **And also with you.**

Then the Ministers and People may greet one another in the name of the Lord.

Offertory

The Holy Communion

The Great Thanksgiving

Eucharistic Prayer A

The Celebrant, whether bishop or priest, faces the people and sings or says

The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth

Here a Proper Preface is sung or said on all Sundays.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People



The image shows a musical score for a hymn. It consists of three staves of music in G major (one sharp) and 3/4 time. The lyrics are written below the notes. The first staff begins with a treble clef and a key signature of one sharp (F#). The second staff has a small 's' above the first note. The third staff continues the melody. The lyrics are: "Ho - ly, Ho - ly, Ho - ly Lord, God of pow - er and might; Heaven and earth are full of your glo - ry. Ho - sa - na in the high - est! Bless - ed is He who comes in the name of the Lord: Ho - sa - na in the high - est!"

Ho - ly, Ho - ly, Ho - ly Lord, God of pow - er and might; Heaven and
s
earth are full of your glo - ry. Ho - sa - na in the high - est!
Bless - ed is He who comes in the name of the Lord: Ho - sa - na in the high - est!

The people stand or kneel

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant,

which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior
Christ has taught us,
we are bold to say,

People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,

thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Then may be sung or said

[Alleluia.] Christ our Passover is sacrificed for us;

Therefore let us keep the feast. [Alleluia.]

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God.

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

The Bread and the Cup are given to the communicants with these words

The Body of Christ, the bread of heaven. [Amen.]

The Blood of Christ, the cup of salvation. [Amen.]

During the ministration of Communion, hymns, psalms, or anthems may be sung.

After Communion, the Celebrant says
Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood.

Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Bishop when present, or the Priest, may bless the people.

Announcements

Closing Hymn

The Deacon, or the Celebrant, dismisses them with these words

Let us go forth in the name of Christ.

People **Thanks be to God.**

If there are Eucharistic visitors bringing Communion to others unable to attend in person, the following response is said.

Response for Eucharistic Ministry

Celebrant_ In the name of this congregation, we send you forth bearing these Holy gifts as we share this Eucharist with (recipient).

People **May you take the prayers of all of us as you deliver the sacrament of Christ's body and blood.**

Celebrant We who are many are one body, because we all share one bread and one cup. May those who receive it be strengthened and encouraged.